

The Word of Got¹ at the feast of the beheading of the Saint John, the Baptizer²

I am surrounded forever with angels and saints and the whole heaven is My throne but My heart, step and thought are only to you, only to you, My people of today. I always, always exhort you from beneath, but I also exhort you from above to be with Me as much I am with you and near you and to take care of Me as I take care of you, My people, for only in this way our union does not come to an end and does not go to the sides, oh, and how much I would like to speak with you, My people! Oh, My way is hard with you, because I have great weakness in the gates and I have great sufferance in heaven and on earth and there is no comfort for it, and My way of word is hard, for I have not got any help from the earth to carry it easily to the man between Father and man. I am the Son of the Father Sabaoth, but am always aggrieved and man thinks only at his pain and he does not know what love is and he does not know what mercy is if he thinks only at himself, and the mercy in him is for him and for man and man does not have any mercy on God, even if he knows that without God he would not be anything, for everything of his being is from Me by the soul that I give him when he is born of man on the earth and by the mercy that I sent through everyone that lives from Me and is for man.

There was once a man on the earth who got upset with Me because his fruit in the garden did not grow due to the weather that I sent and which was not good over his garden, that the rain did not come when was needed, and the same was with the warmth of the sun. Then God came to an agreement with him to ask from ghosts to give as he pleased over his garden for its good harvest. The man called the rain when he wanted it to come and the same was with the warmth, and the weather was at his wish, as he thought that it was needed for his garden to bring forth full harvest, but when it was about the fruit to grow ripe he noticed that the whole fruit in his garden did no longer grow ripe. And poor of him, was humiliated and repented because of his disobedience and because of his boldness that made him discontent for how much I was giving him in his garden, and then I told him this: “You had at your wish rain and heat then when you wanted it but you were not wise like God. I, the Lord, have sent on to the earth it due time the wind and its coolness without which nothing grows on earth, for the wind has in its wisdom the mystery of fruition of everything that grows and it gives each one of the mysteries it carries from God for their full growth, for they grow each other by the mystery of the wind, which opens up its work and voice over everything and gives them from God to grow, and without wind and its work nothing can grow on earth.”

I, the Lord, come on to the earth with the wind and I am accompanied by its noise when I come and this is how those who receive Me to come and speak with you hear Me, My people on the earth, people of My word. Oh, man does not want to know the heavenly mysteries, God's mysteries with him, and that is why man is not thankful on the earth, when he could be so happy with God if he has always wanted to be full of God, full of love like Me, full of working grace and speaking like the wind, which carries on its mysterious wings, on its whisper bearing all the heavenly powers and their Lord. Oh, man does not want to know and to understand God the Word to be wise, intelligent and watchful from Me for him, and not from him. I come on the earth to guide the man and to help him to live from Me, not from him, for there was once on earth John, the Baptizer, who baptized Me and he lived from Me and did not die by his living deprived of earthly work, but he lived through Me and by his love of God,

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

which became life and word from God in him and upon him, and John was a prophet. He learned from Me how to know God, and the Spirit of the Father revealed everything to him and the Father worked upon him and he knew how to have mercy on the people. John, cleaned the people from their sins and gave them to God, putting in them the spirit of repentance for their sins, which had separated them from God, and he rebuked or scolded those who did not repent, for John was full of God's grace and had mercy on the people and preached to them that the kingdom of God had come for those who wanted to have it in them against the wrath that came from God on the earth for the sons of disobedience to God.

Oh, My people of today, oh, I teach you the mystery of mercy so that you may not go wrong against God by this feeling. **You should not have mercy on the man's hardships or sufferance, no, no, because this does not lead man to the good, but you should rather have mercy on the lack of God in man**, and because of which many evil things come upon him, for he alone calls them upon him, because where the Lord is not in man and with man, as the Lord's face asks, there is a reward from the tempter and **the tempter asks for permission from the Lord upon man**, for the man's works are divided and many are to the will of the devil, and the spirit of the devil is used by man because of his lack of God in him. I teach you the work of mercy, son. Oh, the mercy that harms the man and his neighbor destroys everything that might remain for God in man, for man bows to man and slaps My hand when I apply correction to man or atonement by sufferance so that I may not let him completely as payment for satan, who gives the man work without holy things in it. **Oh, when you help the one to whom I sent reproof for his waking up, what do you do man? Are you any better than Me? Do you do better to that one?** On the other hand, you make him feel aggrieved and do not let him into My making hand when he goes wrong. I want to free the man from the sin of haughtiness and I do this through everything I have sent him, for when haughtiness is in man it has its head hidden so that the man may not know its face, but I know that the man's entire fall comes from haughtiness and from his lack of repentance, and **he who cannot humble himself against his pride, I, the Lord, want to help him giving him sufferance, weakness and atonement**, and what are you doing if you bow to lecture him, to sympathize with him and to understand him in his wandering away? **Do you really believe that your work comes to Me when you slap My hand**, when I work for the man's salvation and for his protection from eternal death? Oh, when man does not humble himself against his haughtiness then you help him not to humble and you make him think that he is worthy for your bowing before him. Oh, what foolishness, what foolishness from both sides and what sin this is against each other! Oh, what foolishness when man does not want to know what God and His good work for man mean and what man means! Behold, there is no wisdom on earth as it was in John, the Baptizer. Man thinks that he is wise that he does the man's will well, that he comforts his neighbor, that he has right against another man or that he is wronged, as one who stands well in all things before Me. However, he does not know, poor of him, that I like the humble one to be as I was, that I like the despised one, the patient and forgiving one through love as I was and who cannot punish or envy the one who is hostile to him. Oh, I like the one who tries to wake up the man to repentance, to humility, to reverence, and all these to the man's salvation, as John, the Baptizer, was working for man. **Oh, I like the one who works like Me with man because of the lack of God in man. Mercy does not have to be shown to the one without God in himself**, but he rather has to be woken up to spiritual inclination and then to the cleanness of himself, for woe to the one who has got friends who join him when he does not stand well with God! Woe to the one who is overlooked for his lack of order, for a man like that dies, and the one who justifies himself from the sides is dead and kills the life of those whom he

draws to the same thought that he has! Oh, I did not do something like that and I did not teach the man so by what I did for man, and that is why I often said: “My people, read My Gospel of two thousand years ago to see what the Lord has done and do likewise, to see what the Lord means and what a Pharisee means before Him.” (See the selection topic: „[About fasting and almsgiving](#)³”, r.n.)

Oh, when man does not have wisdom from God, he is drawn from such a man. There is no more a lost man than the man who thinks he knows everything by what he shows to those around him. I appeared as a Savior, not righteous, not self-loving, and I freely gave Myself over to sufferance and I did not do like the man who flees from the sufferance because of his sins or from the sins of someone else who does not pay, for sufferance has to be very expensive in the one who bears it, and it has to weigh much, just as Mine has weighed for the human kind, just as the shedding of the blood of John, the Baptizer, weighed for the sins of Israel and for the king of Israel.

Oh, My people, love as much as you can, love justice and repentance, son. When you do not know much about some truth but only partly, then you are unjust in respect with that truth, and there are some of those who make many to fall from faith, and they work this by hiding, as Absalom, David's son, worked against his father, causing Israel to make David fall and spoil his faith and faithfulness, trying to overthrow the order from God.

Oh, it is very hard for the stubborn man and it is very hard for Me with him! No matter what I may do before him he does not understand to stand firm then and trustful, and he is always doubtful and he forgets, poor of him from his hand to his mouth, for he does not feel to love God. He wants to see black and white in order to believe, and the hardened one is doubtful. After the disciples buried John the Baptizer, who was beheaded by Herod, I went with them in a deserted place to eat and have rest, but they could not manage because of the crowds, who were coming and going, and then we pulled the ship to the shore, but the crowds ran through the cities and came before us to the shore, and I had mercy on them for they were like some sheep without a shepherd and I sat down to give them teaching for everything. However, My disciples, seeing the night coming, asked Me to release the crowds that they may look for something to eat. And then, I told them to give food to the people, but they, however, did not understand, and then I asked them to see how many loaves of bread and fish they had, and I told them to arrange the people by hundreds, and I, blessing the food, took and gave to the disciples to share with the people and they fed all of the them, and then I sent My disciples to the other side of the sea until I was to release the crowds, but on the fourth watch in the night a tempest aroused and My disciples were rowing heavily into the middle of the sea and I went to them walking on the sea wanting to pass by them to protect them from perishing. However, they thought I was a ghost, were afraid, and cried out but immediately I told them: “Do not be afraid!” and I went into their boat and the tempest calmed down. Oh, their heart was hardened and they were astonished, for they forgot that they had to understand many things from the

³ You can also see on:

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miracle of the multiplying of the bread and they did not know Me but only after I pulled to the shore and got out of the ship.

Oh, behold how much damage the hardening of the heart does, sons! Oh, how many miracles, how much deliverance I did for this people and for this work! Oh, how many great signs, how many enemies I have thrown down to protect My way with you, My people, and I still have sons hardened in their hearts. I could do into your midst what you were not able to do, and I still have some stubborn hearts in you, who doubt of Me and of My work, so mysterious, so wonderful, and so much working into your midst! I remind those who are hardened in their faith and heart that **two thousand years ago, I said that the kingdom of God did not come visibly and that it would settle in man when it came, and this what has to fulfill the one who comes to be with this work:** (See the selection topic: „*About the kingdom of God*“⁴, r.n.) **he has to walk in faith and he needs to have much love for God and always to be steadfastness and have faithfulness for My entire walking with you on earth, My people.** The accomplishments waited by those who grow tired of waiting, I, the Lord, have to fulfill them with My people, but not alone, oh, not alone; however, I need to be helped by My people up to the end. I have never fulfilled anything alone on earth from My promises for man, but I have been able to fulfill with the faithful and steadfast man, and My walking was slow because of those who have doubted. Oh, let those who have not stayed under the burden of My coming at least not judge Me. Let them not do as My disciples two thousand years ago did while waiting for the kingdom of Israel over the nations and for their greatness before the nations, and I, to be a performer of miracles up to the end of the time. **However, I speak to every man that the miracles are only for the unfaithful people and who keep on looking for something in order to believe, and the prophecies are for the faithful ones, who know what God on the earth means and what man means,** and these remain in the faith and in the mystery of the kingdom of God in them up to the end with patience for their salvation coming from Me, and with people like these, I can fulfill My work on earth and all the promises from the Scriptures for the age to be. Amen. Those who fall from faith fall because of their discontentment and they fall by their hiding, and those who remain faithful are those who are pleased with Me and stay in the light and they stay and help Me on My hard way to man. **Oh, stay with Me and help Me, My people, because flocks will come to the spring, new flocks son, and you have to give them from Me and to exhort them on My way,** for this is your duty before Me, and I will pay for your faith, love and steadfastness, but you should not seek after your own things, you shall not do like that, but you should seek only after Me with your work, son, as by My Gospel with you I take care of you if you take care of Me, and you should serve each other with faithfulness, I for you and you for Me, and do not be afraid of tempests, because I am the true One with you and I stay with you in your little boat and I guide you through the waves, for the waves are big and troubled, and I can stand against them for your protection, and you have to be small so that I may be able to work son, to protect you. Amen.

⁴ You can also see on: <http://www.calameo.com/read/001075468f1421a4601dd>
<https://my.edocr.com/v/qnqdlqlx/the-word-of-god-about-the-kingdom-of-god>
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John, the Baptizer, is giving you of his grace, My people, and he wants you to be like him before Me, full of faith and full of the spirit of the prophecy, for had taken from Me, he believed and saw, and then he confessed. And you are to be supposed to do the same, My people. Amen. You have to be like John. Amen, amen, amen.

– *Like me, Lord, in faith, like me in the spirit of repentance, like me in the cleanliness and in the love for You, this is how Your people of today and its servants from You should be, ordained for it before You! Oh, lift up to their place those who have fallen from faith; raise them Lord, by their repentance, but also give them the spirit of repentance, for You said that whoever leaves Your work, sells You from Your people, and You said that he who left has already sold You. Moreover, how did he sell You? Oh, he has despised You, Lord, and he has given You to be despised and he has given You to the gossip of the world and brought You to sufferance. Oh, raise to repentance, to love and to the work of Holy Spirit, those who have left You and then they sought after their own things! Oh, all of their things will be torn down, for they are worked without You, because those who were Yours and then withdrew to the sides are pitiful, Lord. I insist before You for them on my day of ascent to You by my death of martyr for the repentance of the people, raise to repentance those who have got used to Your work of today and bring them to fruition, for the axe lies at the root of the trees and woe to the trees who do not bring forth any fruit to You, Lord! Oh, do not put away from before You my insistent prayer for them! Repentance brings forth love in hearts, love and fruition up to the end. Oh, give these to them, Lord! Bless Your people who are steadfast in faith and love, but bring to their new birth those who have staggered away, for You are great and You are the endless love! Oh, pour Yourself out into the little ones by faith and give them power to be born again, oh, Lord. Amen, amen, amen.*

– I, the Lord, give them, only to be able to have room in the burden of their hearts, only that they may come to their birth again, **for blessed are those who believe without doubt in My coming of today and stay near Me up to the end. This word is My second way from the Father to man and blessed are those who stay and remain under this tent, under My working grace of sons for the days to come. Amen.**

I, the Lord, am giving again freshness of blessing for the work of the new building. I am strengthening you with power from heaven, oh, working sons at My word from above. You work at the pearls prophesied by My mouth at My new beginning with you, because I do not fulfill anything alone, but rather everything I promise to fulfill, I fulfill with you. Remain within My new beginning and work at its building, for everything I have been working with you is prophesied from My beginning with you. Oh, let Me not have any obstacles from you for those that will be to appear after I will have announced them to be. Oh, be diligent in your faith, in your love, in your obedience and in your fulfillment, sons. Receive heavenly powers and make heavenly progress for the work of the building of nowadays. I give power to your bodies, but I also give you love, sons. Be obedient, like some sons, for those who do not listen are not sons. Be sons, sons! Learn the spirit of prophecy and learn the work of the Spirit to you like some sons, as there is someone to teach you, only for you to be diligent and then to fulfill. Peace to you! It is the feast of My godfather, John, the Baptizer. We rest with a feast, sons, then we will work again, and we will work for My glory. Learn to distinguish your work from My work and be only Mine in your whole work that you do.

Take care, sons, for My working grace through you because the work of My word upon you raises many from now on to the wisdom of salvation. Be full of My grace and strengthen

yourselves within it for those who have come to the spring to drink and then who sit in My love like you, in fulfilling faith, sons. Give them from Me, for I put into your mouth from Me for them. Teach those who come, teach them their self-denial and remind them of My Gospel for those who come after Me by self-denial and by the cross, as I have exhorted those who come to follow Me. The fulfillment within Me of those who are faithful has to be now greater and more perfect in comparison with that of those who believed two thousand years ago after I appeared to them as true God of true God, God confirmed, sons. However, now they have come to the end of the ages and the man does not have to seek with Me for himself, but for Me and for My great coming with salvation and judgment, for those who repent and for those who do not repent at My voice, which calls the man to come back home and to take of the spirit of paradise and this is how he is supposed to live on the earth then and to stay before My coming, and here it is how I am coming! **I come as word on the earth and with it I clean the man and wash him inside and outside like the housewife who washes her vessel which she uses in her household and she polishes it and then puts it on the table and puts all kinds of good things for the festive days. Amen.**

Oh, come, you those who want My holy law, come in great number and learn to be sons, as I am. I do not do and I do not speak from Me anything but except what the Father puts in Me, and this is how I fulfill. Learn to be like Me before the Father, for I am the parable of the new man, in the Father's image and after His likeness, and the Father is in Me and I am in Him. This is how you should also be, you who want to be sons! Amen. Come and learn to become God's sons and kill the world with its spirit in you, for the world has come to its end, and I, the Lord, at the beginning, and those who will take and learn what life is will be My blessed ones. I am the Way, the Truth and the Live. Come to My spring of word and I will give you and I will give Myself to you and I will make you partakers, and I will make of you God's sons and My saints, for My holy things are given to My saints and I give them of My vineyard, of My river, of My fruit for the sons, fruit for which I am laboring today to make it grow ripe.

Oh, peace to you, those who are coming to My love to learn what love is from Me, the love for Me, the love which draws you to the Father to be His sons! Amen, amen, amen.

[11-09-2009.](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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